COMMISSIONER FOR PATENTS Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450

PATENT APPLICATION Date: July 29, 2003

File No. 3531.68229

\mathbf{r}	•	
_	1	r
_	ı	

Transmitted herewith for filing pursuant to 35 U.S.C. 111(a), is the patent application of

Inventor(s): Sugimoto et al.

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

July 29, 2003 Date

Express Mail Label No.: EV032734970US

Vanon

For: MAGNETO-OPTICAL RECORDING MEDIUM

Enclosed a

- 28 pages of specification, including 8 claims and an abstract. (X)
- (X) an executed oath or declaration, with power of attorney.
- an unexecuted oath or declaration, with power of attorney.
- ()sheet(s) of informal drawing(s).
- (X) 9 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU LIMITED and Assignment Cover Sheet.
- (X) A check in the amount of \$40.00 __ to cover the fee for recording the assignment(s).
- Information Disclosure Statement, Form PTO-1449 and cited references. (X)
- Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

	a)	Basic Fee								\$ 750.00
	b)	Independent Claims	_2	-	3 -	=	_0	x \$ 84.00	=	\$
	c)	Total Claims	8	-	20	=	_0	x \$18.00	=	\$
	d)	Fee for Multiple Dependent	Claims					\$ 280.00	=	\$
							Total Fili	ng Fee		\$ <u>750.00</u>
()) Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to						\$			

- (X) A check in the amount of \$750.00 _ to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

G. Burns, Reg. No. 29, 367

300 South Wacker Drive - Suite 2500

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978

F:\DATA\WP60\3531\68229\Transmittal 111.doc



COMMISSIONER FOR PATENTS

Mail Stop Patent Application

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing pursuant to 35 U.S.C. 111(a), is the patent application of

Inventor(s): Sugimoto et al.

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

July 29, 2003

Date

Express Mail Label No.: EV032734970US

PATENT APPLICATION

Date: July 29, 2003

File No. 3531.68229

For: MAGNETO-OPTICAL RECORDING MEDIUM

Enclosed	l are:
----------	--------

- (X) 28 pages of specification, including 8 claims and an abstract.
- an executed oath or declaration, with power of attorney. (X)
- an unexecuted oath or declaration, with power of attorney. ()
- sheet(s) of informal drawing(s). ()
- 9 sheet(s) of formal drawings(s). (X)
- Assignment(s) of the invention to FUJITSU LIMITED and Assignment Cover Sheet. (X)
- A check in the amount of \$40.00 to cover the fee for recording the assignment(s). (X)
- (X) Information Disclosure Statement, Form PTO-1449 and cited references.
- () Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

- Basic Fee \$ 750.00 a) Independent Claims \$ 84.00 **Total Claims** c) \$ 18.00 Fee for Multiple Dependent Claims \$ 280.00 Total Filing Fee \$ 750.00 () Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to
- A check in the amount of \$750.00 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive - Suite 2500

Chicago, Illinois 60606

(X)

Telephone: (312) 360-0080

Facsimile: (312) 360-9315

Customer Number 24978

F:\DATA\WP60\3531\68229\Transmittal 111.doc

GREER, BURNS & CRAIN, LTD.

atrick G. Burns, Reg. No. 29, 367